STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE

FILED GREENVILLE, CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

We, H. J. Martin and Joe O. Charping DONNIE S. TANKERSLET R.H.C.

in consideration of

Eight Thousand (\$8,000.00) and assumption of mortgage

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fred Lynwood Floyd, Jr. and Jacqueline C. Floyd, their heirs and assigns,

All that certain piece, parcel or lot of land in Butler Township, Green-ville County, state of South Carolina, near and east of the city of Greenville, and being known and designated as Lot No. 14 of a subdivision known as Terra Pines Estates Section 4, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at page 85 and having the following metes and bounds, to-wit:

Beginning at a point on the northern side of Compton Drive at the joint front corner of Lots 13 and 14, and running thence with the northern side of Compton Drive N. 67-52 W. 55 feet to a point; thence continuing with the northern side of Compton Drive N. 85-44 W. 55 feet to a point at the joint front corner of Lots 14 and 15; thence N. 3-07 W. approximately 313 feet to a point in Brushy Creek at the joint rear corner of Lots 14 and 15; thence with Brushy Creek as a property line approximately S. 85-04 E. approximately 281.4 feet to a point in Brushy Creek; thence continuing with Brushy Creek as a line approximately N. 70-13 E. approximately 79 feet to a point in Brushy Creek at the joint rear corner of Lots 13 and 14; thence S. 34-16 W. approximately 411.9 feet to a point on the northern side of Compton Drive at the point of beginning.

This is the same lot conveyed to grantor by Central Realty Corporation by deed recorded Oct 3, 1972 in vol 956 page 650 of the RMC Office for Greenville County, S. C., and is conveyed subject to recorded restrictions, easements or rights of way, or any shown on the plat or on the ground. AS A PART OF THE CONSIDERATION for this conveyance the grantees herein assume and agree to pay that certain mortgage held by FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION in the original amount of \$36,000 recorded Oct 3, 1972 in vol. 1252 page 10, on which there is a balance due of \$36,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s), this 23 day of February 1973. SIGNED, sealed and delivered in the presence of: Signed and delivered in the	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE The foregoing instrument was acknowledged before me this 23 day of February , 1973 , by H.J.Martin & Joe Charping.	0.
Notary Public for South Carolina My commission expires: 11/12/79	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER	171
I, the undersigned Notary Public, do hereby certify unto all whom it may concein that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	α -

My commission expires_11/12 12:07 P_{• M., No.} 24451 19 73, at March RECORDED this. _day of_

(SEAL)

23

Wall

GIVEN under my hand and seal this

Public for South Carolina.

February

2

day of

 \dot{x}

4

!

0